427600-600049

PTO/SB/01 (10-01)
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Attorney Docket Numb r

| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) | | | | | | | |
|--|---|-------------------------------------|-------------------------|---------------------------------|--|--|--|
| | | First Named Invento | r Roeso | ch | | | |
| | | COMPL | COMPLETE IF KNOWN | | | | |
| | | Application Number | | / | | | |
| Declaration Declaration | | Filing Date | | | | | |
| Submitted OR with Initial | Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) | Art Unit | | | | | |
| Filing | Examiner Name | | | | | | |
| As the below named inventor, I hereby declare that: | | | | | | | |
| My residence, mailing address, and c | itizenship are as stated belo | ow next to my name. | | | | | |
| I believe I am the original and first inv | entor of the subject matter v | which is claimed and for whi | ch a patent is sou | ght on the invention entitled: | | | |
| Gangable Electrical Unit | | | | | | | |
| | | | | | | | |
| | (Title of the la | nvention) | <u> </u> | | | | |
| the specification of which | | | | | | | |
| X Is attached hereto | | | | | | | |
| OR F | | | | | | | |
| was filed on (MM/DD/YYYY) | as United States Application Number or PCT International | | | | | | |
| | | | | | | | |
| Application Number | and was amended on (MM/DD/YYYY) (if applicable). | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part | | | | | | | |
| applications, material information which international filing date of the continual | h became available betwee lion-in-part application. | n the filing date of the prior | application and th | e national or PCT | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy Attached? YES NO | | | |
| | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

DECLARATION — Utility or Design Patent Application

| Direct all correspondence to: X Customer Number or Bar Code Label | 1 /41/7 | OR Co | rrespondence address below | | | |
|---|------------|---------------------|----------------------------|--|--|--|
| Name Lorri W. Cooper | | | | | | |
| Address Jones, Day, Reavis & Pogue, 901 Lakeside Avenue | | | | | | |
| City Cleveland | | State OH | ZIP 44114 | | | |
| Country USA Tele | phone 216- | -586-7097 | Fax 216-570-0212 | | | |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | |
| Given Name (first and middle [if any]) Mark A. Family Name or Surname Roesch | | | | | | |
| Inventor's Mark a. Rollan Date 11/2/ | | | | | | |
| Residence: City Brecksville | State OH | Country USA | Citizenship USA | | | |
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| City Brecksville | State (| OH ZIP 44141 | Country USA | | | |
| NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor | | | | | | |
| Given Name (first and middle [if any]) Dennis P. Family Name or Surname Revlock, Sr. | | | | | | |
| | | | Date 11- 4-01 | | | |
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| Malling Address 6148 Champagne Shores Dr. | | | | | | |
| V. I. | State OH | ZIP 44256 | C untry USA | | | |
| City Med Ina State Off 21P 44256 C unity Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto. | | | | | | |

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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | |
|---|------|--|--|--|--|
| Applicant/Patent Owner: Mark A. Roesch et al. | | | | | |
| Application No./Patent No.: 09/992,655 Filed/Issue Date: November 13, 2001 | | | | | |
| Entitled: Gangable Electrical Unit | | | | | |
| The Lamson & Sessions Co. , a corporation | | | | | |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | |
| states that it is: 1. 🔀 the assignee of the entire right, title, and interest; or | | | | | |
| 2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is% in the patent application/patent identified above by virtue of either: | | | | | |
| A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012332, Frame 0250, or for which a copy thereof is attached. | | | | | |
| OR . | | | | | |
| B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as si below: | nown | | | | |
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| From: | | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | | |
| [] Additional documents in the chain of title are listed on a supplemental sheet. | | | | | |
| [X] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | |
| December 2, 2003 Lorri W. Cooper | | | | | |
| Date Typed or printed name | | | | | |
| (216) 586-3939 Ou W Cogs | | | | | |
| Telephone number Signature | | | | | |
| <u>Attorney for Assignee</u> Title | | | | | |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Mark A. Roesch et al.

Application No.: Not Yet Assigned Group Art Unit: Not Yet Assigned

Filed: Not Yet Filed Examiner: Not Yet Assigned

For: GANGABLE ELECTRICAL UNIT Docket No.: 427600-600049

POWER OF ATTORNEY BY ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoint: Kenneth R. Adamo, Registration No. 27,299; Barbara Arndt, Registration No. 37,768; John V. Biernacki, Registration No. 40,511; David B. Cochran, Registration No. 39,142; Lorri W. Cooper, Registration No. 40,038; Regan J. Fay, Registration No. 26,878; F. Drexel Feeling; Registration No. 40,602; Calvin P. Griffith, Registration No. 34,831; Warren M. Haines, II, Registration No. 40,632; David M. Maiorana, Registration No. 41,449; Shawn A. McClintic, Registration No. 45, 856; Timothy J. O'Hearn, Registration No. 31,552; Joseph M. Sauer, Registration No. 47,919; Stephen D. Scanlon, Registration No. 32,755; Jenny L. Sheaffer, Registration No. 45,099; H. Duane Switzer, Registration No. 22,431; Michael W. Vary, Registration No. 30,811; and James L. Wamsley, III, Registration No. 31,578, all of Jones, Day, Reavis & Pogue, whose address is North Point, 901 Lakeside Avenue, Cleveland, Ohio 44114 (PTO Customer No. 24325), as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventors and their attorney(s) in accordance with the provisions of 37 C.F.R. 3.71, provided that, if any one of these attorneys ceases being affiliated with the law firm of Jones, Day,

Reavis & Pogue as partner, counsel, or employee, then the appointment of that attorney ceases being so affiliated.

An assignment of the entire interest in the above-identified subject application:

| [] | was recorded on | _ at reel/frame/ | | |
|--|--|---|--|--|
| [X] i | submitted herewith for recording. | | | |
| Please d | lirect all correspondence for this a Lorri W. (Jones, Day, Rea North Point - 901 | Cooper vis, & Pogue Lakeside Ave. | | |
| Cleveland, OH 44114 | | | | |
| | (216) 586 | 5-7097 | | |
| ASSIGNEE: Signature: Typed Name: Position/Title Address: | | | | |
| Date: | 11-9-01 | | | |